

# 2026 Healthy Cities Landcare Grants

## Form Preview

### Eligibility

\* indicates a required field

#### Welcome to the 2026 Healthy Cities Landcare Grants - Application Form

Before you start your application, please ensure you have read the guidelines for the [2026 Healthy Cities Landcare Grants](#) to ensure your organisation or group is eligible to apply and your project meets the location requirements.

Applications close at **5pm Monday 13 July 2026** (late applications will not be accepted).

#### How the application form works

##### **Saving**

The application form **does not autosave**. You will need to press the save button regularly to avoid losing your progress. **You can save your responses and come back to them later.**

##### **Tables**

You can add more rows to a table by clicking [ + ] on the right-hand side of the table, and remove rows (empty or not) by clicking [ - ].

##### **Word limits**

Some text boxes have word limits. You will not be able to submit your application until your response is below the word limit for that question. SmartyGrants will tell you if you've gone over.

### Project location

#### Eligible Planting sites

The Bupa Healthy Cities Landcare grant planting sites must be:

- located in an urban or peri-urban area where people live, work, or regularly visit;
- be accessible to the public and provide a clear community benefit;
- in high community use areas suitable for recreational physical activity such as walking and cycling;
- include a minimum of 500 plants; and
- project sites must have landholder consent.

#### Does your planting location meet all the criteria above? \*

- Yes  
 No

See [grant guidelines](#) for more information

### Organisation eligibility

#### Eligible organisations include:

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- Landcare groups and networks and other community-led environmental groups (e.g. 'Friends-of', Coastcare, WildCare, Dunecare, Bushcare, Intrepid Landcare, etc).
- Local government.
- NRM organisations or not for profits - including those operating nationally.
- Traditional Owners and First Nations organisations.
- State and Territory Landcare Organisations.

### Is your organisation eligible? \*

- Yes  
 No

See [grant guidelines](#) for more information

## Group Details

\* indicates a required field

### Organisation Name

#### Organisation Name \*

Organisation Name

#### Organisation Primary Address \*

Address

Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required.

#### Organisation Primary Phone Number \*

Must be an Australian phone number.

#### Organisation Primary Email \*

Must be an email address.

#### Organisation Primary Website

Must be a URL.

#### Organisation Social Media page

e.g Facebook or instagram page

#### Organisation ABN \*

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The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register	
ABN	
Entity name	
ABN status	
Entity type	
Goods & Services Tax (GST)	
DGR Endorsed	
ATO Charity Type	<a href="#">More information</a>
ACNC Registration	
Tax Concessions	
Main business location	

Must be an ABN.

**Tell us about your organisation's aims and values, and demonstrate your capacity to undertake this project, e.g. previous activities that show your capacity to deliver, list your short term and long term goals, contribution to local action plans etc. \***

Word count:

Must be no more than 150 words.

### Primary Contact Details

#### Primary Contact \*

Title      First Name      Last Name

<input type="text"/>	<input type="text"/>	<input type="text"/>
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#### Primary Contact Position \*

#### Primary Contact Primary Phone Number \*

Must be an Australian phone number.

#### Primary Contact Primary Email \*

Must be an email address.

### Secondary Contact Details

#### Secondary Contact \*

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Title      First Name      Last Name  
           

**Secondary Contact Position \***

**Secondary Contact Phone Number \***  
  
Must be an Australian phone number.

**Secondary Contact Email \***  
  
Must be an email address.

## Project Overview

\* indicates a required field

**Project Title \***  
  
Must be no more than 60 characters.

**The aim of our project is to... - finish the sentence DO NOT write out the start of the sentence again \***  
  
Word count:  
Must be no more than 20 words.

**The planting location is important to the community and environment because... - finish the sentence DO NOT write out the start of the sentence again \***  
  
Word count:  
Must be no more than 20 words.

**Volunteers will be engaged in the project through... - finish the sentence DO NOT write out the start of the sentence again \***  
  
Word count:  
Must be no more than 20 words.

**Project Start Date \***  
  
Must be a date and no earlier than 15/10/2026.

**Project End Date \***

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Must be a date and no later than 31/8/2027.

## Project Location must be in an urban or peri-urban area \*

- National parks, nature reserves, regional parks, Indigenous Protected Areas, Historic sites, etc
- Public Land (public green space or park)
- Marine and Coastal Ecosystems
- Freshwater Ecosystems
- Other:

## Are you the land manager for all proposed planting areas? \*

- Yes
- No - land manager letter of consent required below

## Land manager letter of consent \*

Attach a file:

Attached a letter from the land owner showing the planting can occur on their land and they support the project

## Number of trees (woody plant species to mature 5m or taller) your project will plant. \*

Must be a whole number (no decimal place) and at least 0.

## Number of shrubs (woody plant species to mature under 5m) your project will plant. \*

Must be a whole number (no decimal place) and at least 0.

## Number of groundcovers (grasses, sedges, herbs etc.) \*

Must be a whole number (no decimal place) and at least 0.

## Total number of plants.

This number/amount is calculated.

## Planting Months \*

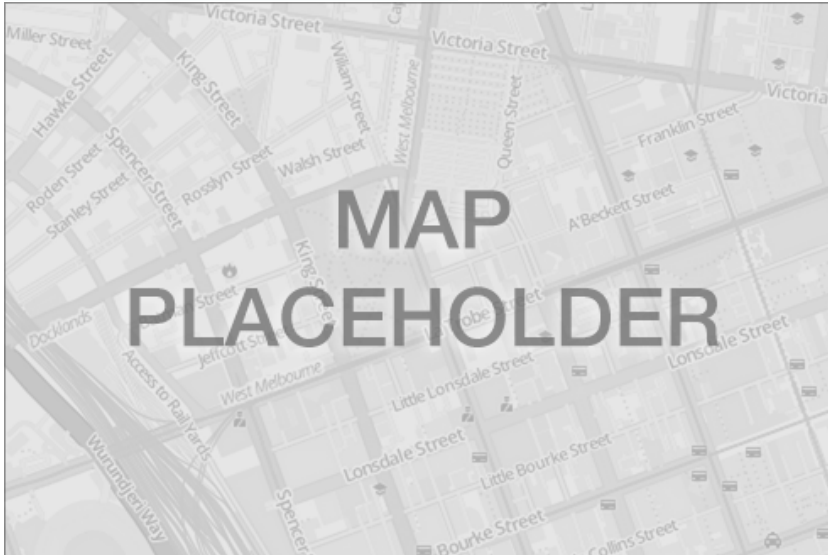
- |                                   |                                |                               |                                 |
|-----------------------------------|--------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> January  | <input type="checkbox"/> March | <input type="checkbox"/> May  | <input type="checkbox"/> July   |
| <input type="checkbox"/> February | <input type="checkbox"/> April | <input type="checkbox"/> June | <input type="checkbox"/> August |

At least 1 choice must be selected.

## Project Site Location \*

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Address

Suburb/Town, State/Province, Postcode, and Country are required. Coordinates Required. Country must be Australia  
If you have more than one site, please select the most relevant.

**Please describe the planting area(s), landscape connection and key issues. \***

Word count:

Must be no more than 150 words.

**Expected environmental benefits \***

- Increase native canopy and understorey cover in an urban area
- Restore habitat for local birds, pollinators, and small fauna
- Improve connectivity between fragmented remnant vegetation and green spaces
- Reduce erosion and improve soil and water health
- Increase the site's resilience to climate impacts such as heat and intense rainfall
- Increase green space in a newly developed urban area

At least 1 choice must be selected.

**Describe the expected environmental benefits of your project and how they will be achieved. \***

Word count:

Must be no more than 150 words.

**Is your project site accessible to wheelchairs or mobility aids \***

- Yes

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No

This question will not impact the assessment of your application.

## **Total project site(s) size (m2) \***

Must be a number.

Cumulative area of your mapped project sites.

## **Project Site map - please upload a PDF/JPG file of your project site(s) \***

Attach a file:

See [grant guidelines](#) for how to create a PDF mapping file

## Yearly Community Use of Project Location

Yearly community use is an estimate of the number of people who will indirectly benefit from the project location(s) improvement.

This includes the people who:

- live in the surrounding area that will benefit from the project activities through improved environmental outcomes such as reduced heat island effect or improved air quality; and
- use the project location for physical activity or relaxation.

Useful information to support this estimate is the approximate population of your locality within a defined radius, a count of people passing/using the site over a set period, reports on location usage, events held at the location such as markets etc.

If you have any questions on how to calculate this estimate please email [grants@landcareaustralia.com.au](mailto:grants@landcareaustralia.com.au)

## **Estimated number of people who use or access the project location(s) per year. \***

Must be a number.

## **Tell us your rational for the above estimate. \***

Word count:

Must be no more than 100 words.

## Project Details

\* indicates a required field

### Project Objectives

**In the questions below, please describe how your project meets the funding objectives and why this work is important. Project outcomes are what your project is planning to achieve to support the grant outcomes.**

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Consider:

- Why it is important?
- What are your project aims? (e.g. getting people to be more active in the environment though planting days, reducing urban heat islands by increasing native vegetation)
- How will you achieve the project aims? (e.g. engaging volunteers, professional/technical support/advice, collaborating with others etc.)
- Who will be involved in this project? (e.g. existing group members, school students, new volunteers, community, council)

### Be SMART

- **Specific** - clearly outline exactly what you want to achieve.
- **Measurable** - define how you will track progress.
- **Achievable** - activities are realistic given your resources and time constraints.
- **Relevant** - objectives align with the program outcomes.
- **Time bound** - realistic timeline for project delivery.

### Expected community impacts

- Increase community participation in local environmental action
- Strengthen community connection and stewardship of local green spaces
- Improve wellbeing through participation in outdoor, nature-based activities
- Provide environmental learning opportunities for volunteers, schools, and community groups
- Foster partnerships that support long-term care of the planting site
- Increased green space in a low socio-economic area

### Describe the social need and expected health and community impacts your project will deliver and how they will be achieved. \*

Word count:

Must be no more than 150 words.

e.g. An outcome of this project will be increased community participation in looking after the environment through engagement in planting days. This impact will be measured by event attendance.

### Tell us how you will engage community in your project to help deliver the on-ground revegetation activities. \*

Word count:

Must be no more than 100 words.

E.g. local community groups, volunteers, Scouts/Guides, schools etc.

## Activity Plan

**In the table below, please list the key project activities that you will be undertaking to achieve your project outcomes.**

EXAMPLE:

- **Output Option:** Communications and media

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- **Output quantity:** 5
- **Activity description:** Event advertising to engage volunteers and social posts following to promote the outcomes achieved.
- **Expected completion date:** 20th August 2027

EXAMPLE:

- **Output Option:** Community events
- **Output Quantity:** 3
- **Output Description:** Planting days in May and July 2027.
- **Expected completion date:** 30th July 2027

Please fill in a minimum of 3 and maximum of 5 activities.

Activity Option	Output Quantity	Description of activity and expected outcome	Expected completion date
	Must be a number.	Must be no more than 75 words.	Must be a date and between 15/10/2026 and 31/8/2027.

## Engagement and Monitoring

\* indicates a required field

Who is involved in this project?

**Detail the experience and input of the partners/individuals involved in this project and how they will help deliver the project outcomes. This can include members of your group or external contributors (e.g. Traditional Owners and First Nations Organisations, local council). \***

Word count:

Must be no more than 100 words.

Please list individuals/organisations and their contribution or experience, e.g. Joe Smith, Field Officer at Council - provide contractor assistance for site prep and advice on plant species selection

**Expected total number of people involved in community events. \***

Must be a number.

Base expected participation numbers on your usual group member attendees, and additional community member participation

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**To acknowledge the funding providers, your community planting event promotion must recognise Bupa and Landcare Australia. \***

Yes I agree

Landcare Australia will provide a communications kit to assist with this.

## Monitoring and Maintenance

**Describe how you will monitor and measure your project success (e.g. plant survival; volunteer involvement, before and after photos etc.)? \***

Word count:

Must be no more than 100 words.

**Describe how the project site(s) will be maintained beyond the funding period. Projects will need to undertake adequate maintenance for up to 4 years to support the establishment of the target number of native plants. \***

Word count:

Must be no more than 100 words.

## Budget

### Project Budget

In the table below, please enter your proposed budget.

- All project costs requiring funding should be itemised on a separate line.
- **Provide detail on each item** including the quantity (units) and rates (price per unit) for each budget item in the description (e.g. Monitoring - monitoring weed management success and plant survival. 40hrs at \$50/hr).
- **Your budget will need to represent good value for money** - please ensure that your costs are realistic and that you have clear and transparent justification for the need of each budget item in the description.
- **Funding Requested** - enter the total cost of the item to be funded.
- **In-Kind/Cash Contributions** - enter the total cost of the volunteer time and/or the items being funded by external sources, if any.
- If your Group is registered for GST base your budget on GST exclusive pricing.
- If your Group is not registered for GST base your budget on GST inclusive pricing.

Please note - total **Funding Requested** must not exceed the maximum amount of the project ex GST.

See the [example budget](#) for more detail on creating your project budget.

**Budget detail must be provided within the online application as outlined. Applications that provide budget detail as a separate attachment only will not be considered for funding.**

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To add a funding item, click on the + 'plus' button. To delete a funding item click on the - 'minus' button

Item Description	Funding Requested (ex GST)	In-Kind Contribution (ex GST)
	Must be a dollar amount.	Must be a dollar amount.

### Budget Totals

**Total Funding Requested (ex GST)**

\$

What is the total financial support you are requesting in this application?

**Total In-Kind Contribution (ex GST)**

\$

This number/amount is calculated.

**Total Project Value (ex GST)**

\$

This number/amount is calculated.

### Supporting Documents/ Declaration

\* indicates a required field

#### Supporting Documents

**Please upload any relevant photos to support your application. Minimum file size 1MB. \***

Attach a file:

A minimum of 2 files and a maximum of 3 files may be attached.

Submitted photos may be used in successful project announcements so please ensure you have use permissions for all people within each photograph. Photos showing volunteers engaging in activities are encouraged.

**Please upload letters of support**

Attach a file:

A maximum of 3 files may be attached.

Include letters that support where applicable your engagement with community and/or on-going maintenance arrangements

**Please upload your current insurance and public liability information \***

Attach a file:

#### Declaration

**I declare that: \***

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- The information given on this form is complete and correct
- I have read and agreed to the Landcare Australia Grant Terms & Conditions
- I have read and agreed to the Landcare Australia Privacy Policy

At least 3 choices must be selected.

[Terms & Conditions](#) [Privacy Policy](#)