# Eligibility

#### \* indicates a required field

Before you start your application, please ensure you have read the <u>Guidelines for the</u> <u>Landcare Australia Community Grants Program 2024</u> to ensure your organisation or group is eligible to apply and your project meets the requirements.

# Please Note- Sole traders/ individuals and schools (including PnC) are NOT eligible to apply.

Applications close at **5pm Friday 20 September 2024** (late applications will not be accepted).

See the Grant Guidelines for more information.

#### How the application form works

#### Saving

The application form **does not autosave**. You will need to press the save button regularly to avoid losing your progress. **You can save your responses and come back to them later**.

#### Tables

You can add more rows to a table by clicking [ + ] on the right-hand side of the table, and remove rows (empty or not) by clicking [ - ].

#### Word limits

Some text boxes have word limits. You will not be able to submit your application until your response is below the word limit for that question. SmartyGrants will tell you if you've gone over.

#### Are you applying on behalf of a landcare group or community groups across Australia that embrace the landcare ethos? \*

- ⊖ Yes
- O No

Unfortunately, you are not eligible to apply for this grant round.

The Landcare Australia Community Grants program is open to all landcare and community groups across Australia that embrace the landcare ethos, including Landcare, Bushcare, Dunecare, Coastcare and "Friends of" groups Traditional Owners and First Nations organisations, youth environmental groups and networks (ages 18+).

Group Details

\* indicates a required field

Organisation Name

#### **Organisation Name \***

Organisation Name

### **Organisation Primary Address**

Address

#### **Organisation Primary Phone Number**

Must be an Australian phone number.

#### **Organisation Primary Email**

Must be an email address.

#### **Organisation Primary Website**

Must be a URL.

#### **Organisation Social Media page**

e.g Facebook or instagram page

#### **Organisation ABN \***

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

| Information from the Australian Business Register |                  |  |
|---|------------------|--|
| ABN   |                  |  |
| Entity name                                       |                  |  |
| ABN status  |                  |  |
| Entity type                                       |                  |  |
| Goods & Services Tax (GST)                        |                  |  |
| DGR Endorsed                                      |                  |  |
| ATO Charity Type                                  | More information |  |
| ACNC Registration                                 |                  |  |
| Tax Concessions                                   |                  |  |
| Main business location                            |                  |  |

Must be an ABN.

# Tell us about your group, how/when your group formed, membership numbers, and outline some of your regular activities \*

Word count: Must be no more than 150 words.

#### What area type is your group/project located? \*

- Metropolitan
- O Urban
- Peri-Urban
- Regional
- Rural
- Remote

#### Primary Contact Details

# Primary Contact \* Title First Name Last Name

#### **Primary Contact Position**

#### Primary Contact Primary Phone Number \*

Must be an Australian phone number.

#### Primary Contact Primary Email \*

Must be an email address.

#### Secondary Contact Details

#### Secondary Contact \* Title First Name Last N

Last Name

#### Secondary Contact Position

#### Secondary Contact Phone Number \*

Must be an Australian phone number.

#### Secondary Contact Email \*

Form Preview

Must be an email address.

## **Project Overview**

\* indicates a required field

#### Project Title \*

# Please provide an overview of your proposed project - What do you aim to do / what priority issue will it address for your group, community and/ or the environment? \*

Word count: Must be no more than 250 words. Please provide a brief overview of the proposed project.

#### What activities best describe the focus of your group's application:

- □ Approved capital works (e.g. fencing, soil moving, path improvements)
- □ Cultural and ecological burns
- □ Community events and activities
- □ Habitat creation and revegetation plantings
- □ Managing fuel load
- □ Signage
- □ Volunteer recruitment activities
- □ Weed and pest animal management and noxious weed control
- $\Box$  Other:

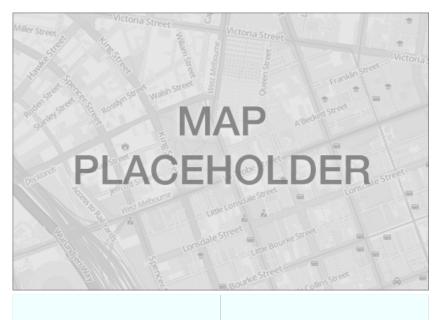
#### Project Start Date \*

Must be a date and no earlier than 18/10/2024.

#### Project End Date \*

Must be a date and no later than 31/7/2025.

#### Project Site Location \* Address



Suburb/Town, State/Province, Postcode, and Country are required. Country must be Australia If you have more than one site, please select the most relevant.

# Please describe the project site: - Location - Site description (e.g. highlighting any areas of environmental/ cultural significance, site history, issues or impacts on the site, topography, adjacent land use, directly fire affected etc.) \*

Word count: Must be no more than 150 words.

#### Project Site Size (ha) \*

#### Must be a number.

Please approximate the area of your project. If no on-ground works are being undertaken please write zero (0).

## **Project Details**

#### \* indicates a required field

#### **Project Objectives**

In the questions below, please describe the project outcomes and why this work needs to be done. Project objectives are what your project is planning to achieve and will be reported on at the completion of your project.

Consider:

- Why it is important?
- What are your objectives for this project?
- How will you achieve the project objectives? (e.g. engaging volunteers, professional/ technical support/advice, collaborating with others, training etc)

• Who will be involved in this project? (e.g. existing group members, school students, new volunteers, community, council)

#### Be SMART

- **S**pecific (simple, sensible, significant).
- Measurable (meaningful, motivating).
- Achievable (agreed, attainable).
- Relevant (reasonable, realistic and resourced, results-based).
- Time bound (time-based, time limited, time/cost limited, timely, time-sensitive).

# Describe the expected social and community engagement outcomes of this project and how they will be achieved: \*

#### Word count:

Must be no more than 200 words.

E.g. Increased group capacity/profile through increased on-ground activities, increased community awareness, engaged Traditional Owners, shared knowledge through community days and online social networks such as <u>Landcarer</u> etc..

# Describe the expected environmental outcomes of this project and how they will be achieved: \*

#### Word count:

Must be no more than 200 words.

E.g. Best practise weed removal (hand/mechanical/most appropriate for area) of 2ha of {name of weeds} of national/local significance by volunteers/contractors to improve native vegetation due to reduced competition with weeds to improve habitat for the state listed threatened species - e.g. grey headed flying fox

# In the table below, please list the major outputs that will be undertaken to contribute to achieving your project outcomes.

#### EXAMPLE:

- **Output Option:** Plants (# Revegetated or Propagated)
- Output quantity: 500
- Activity description: 'Planting 500 native plants at the project location with members of the local landcare group.
- Expected completion date: 25th July 2025

Please fill in a maximum of 5 activities.

#### Activity 1

| Activity Option 1 * | Activity Quantity 1 * | Description of activity & expected Expected completion date * |  |
|---------------------|-----------------------|---|--|
|                     |                       | outcome *   |  |
|                     |                       |   |  |

Form Preview

|                   | Must be a number.   |  | Must be a date.          |
|-------------------|---------------------|--|--------------------------|
| Activity 2        |                     |  |                          |
| Activity Option 2 | Activity Quantity 2 | Description of activity & expected outcome | Expected completion date |
|                   | Must be a number.   |  | Must be a date.          |
| Activity 3        |                     |  |                          |
| Activity Option 3 | Activity Quantity 3 | Description of activity & expected         | Expected completion date |
|                   |                     | outcome                                    |                          |
|                   | Must be a number.   |  | Must be a date.          |
| Activity 4        |                     |  |                          |
| Activity Option 4 | Activity Quantity 4 | Description of activity & expected outcome | Expected completion date |
|                   |                     | outcome                                    |                          |
|                   | Must be a number.   |  | Must be a date.          |

## Activity 5

| Activity Option 5 |                   | Description of activity & expected Expected completion date |                 |
|-------------------|-------------------|---|-----------------|
|                   |                   | outcome   |                 |
|                   |                   |   |                 |
|                   |                   |   | Much les sulsts |
|                   | Must be a number. |   | Must be a date. |
|                   |                   |   |                 |

# Engagement and Monitoring

#### \* indicates a required field

### Who is involved in this project?

Please list any individuals, groups, or organisations that will collaborate with you on this project. Please detail their contribution (e.g. technical support, advice, networking, labour) \*

#### Word count:

Must be no more than 200 words. E.g. Local Council - Site prep; Landcare Group - Project management; Men's Shed - Provide nest boxes

#### Proposed number of people directly involved in this project: \*

Form Preview

Must be a number.

### Monitoring Maintenance

Please describe how you plan to monitor and measure project success (e.g. plant survival; volunteer involvement, results from surveys, before and after photos etc.)? \*

Word count: Max 200 words

Please describe how you will maintain the project benefits into the future. (e.g follow up activities, facilitation of community days) \*

Word count: Max 150 words

## Budget

In the table below, please enter your proposed budget.

- Enter each budget item on a separate line.
- Include the quantity (with units) and rates (price per unit) for each budget item in the description.
- Funding Requested enter the price of the items to be funded.
- **In-Kind Contributions** enter the price of the items that are being funding by external sources, if any.
- If your Group is registered for GST base your budget on GST exclusive pricing.
- If your Group is not registered for GST base your budget on GST inclusive pricing.

To add a funding item, click on the  $\mbox{+}$  'plus' button. To delete a funding item click on the - 'minus' button

#### Project Budget

| Item Description | Funding Requested (ex<br>GST) | In-Kind Contribution (ex<br>GST) |
|------------------|-------------------------------|----------------------------------|
|                  | Must be a dollar amount.      | Must be a dollar amount.         |
|                  | \$                            | \$                               |
|                  | \$                            | \$                               |
|                  | \$                            | \$                               |
|                  | \$                            | \$                               |
|                  | \$                            | \$                               |

### **Budget Totals**

#### Total Funding Requested (ex GST)

\$

This number/amount is calculated. What is the total financial support you are requesting in this application?



#### Total Project Cost (ex GST)

\$

This number/amount is calculated.

## Supporting Documents/ Declaration

#### \* indicates a required field

### Supporting Documents

Please upload at least one photo to and any relevant supporting documents to your application. Photos that include members of your group are encouraged, and if your application is successful may be used to promote the grant. \* Attach a file:

A minimum of 1 file must be attached.

### Declaration

#### I declare that: \*

 $\hfill\square$  The information given on this form is complete and correct

□ I have read and agreed to the Landcare Australia Grant Terms & Conditions

□ I have read and agreed to the Landcare Australia Privacy Policy

Terms & Conditions Privacy Policy

#### Feedback/ Survey

Your responses to the following questions will not be assessed.

The information you provide in this section may be used by Landcare Australia in the future to source funding for projects relevant to your organisation, and to help us improve our grant application forms.

Please answer the following questions on completion of this application form:

#### Q1 How many people worked on this application? \*

Must be a number.

#### Q2 How many hours did your group spend on this application? \*

Must be a number.

#### Q3 How easy was the application form to use? \*

- $\bigcirc$  extremely easy
- very easy
- somewhat easy
- not very easy
- not at all easy

#### Q4 Do you have any feedback about the application process? \*

Q5 Does your group work with the Traditional Owner group in your area? \*

- □ Yes
- 🗆 No
- $\Box$  Other:

Q6. Does your group work with, or support any Junior Landcare groups e.g schools, scout groups etc. \*

- ⊖ Yes
- O No

# Q7 Is there a landscape scale plan in your region that your group is working to deliver on? $\ensuremath{^*}$

- ⊖ Yes
- No

Please provide any relevant information if you selected Yes to any of Q5-7