

# Bupa Healthy Cities Landcare Projects 2024

## Form Preview

### Eligibility

\* indicates a required field

#### **Welcome to the Bupa Healthy Cities Landcare Projects 2024 - Application Form**

Before you start your application, please ensure you have read the Guidelines for the Bupa Healthy Cities Landcare Projects 2024 to ensure your organisation or group is eligible to apply and your project meets the location requirements.

Applications close at **5pm Monday 30 September 2024** (late applications will not be accepted).

See the [Project Guidelines](#) for more information.

#### **How the application form works**

##### ***Saving***

The application form **does not autosave**. You will need to press the save button regularly to avoid losing your progress. **You can save your responses and come back to them later.**

##### ***Tables***

You can add more rows to a table by clicking [ + ] on the right-hand side of the table, and remove rows (empty or not) by clicking [ - ].

##### ***Word limits***

Some text boxes have word limits. You will not be able to submit your application until your response is below the word limit for that question. SmartyGrants will tell you if you've gone over.

#### **Is your project site within an eligible urban or peri-urban location? \***

- Yes
- No

See grant guidelines for more information

#### **Is the area your project is located within located 300m or less from an urban home, or easily accessible by public transport? \***

- Yes
- No

See grant guidelines for more information

### Group Details

\* indicates a required field

Organisation Name

#### **Organisation Name \***

Organisation Name

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### Organisation Primary Address \*

Address

Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required.

### Organisation Primary Phone Number \*

Must be an Australian phone number.

### Organisation Primary Email \*

Must be an email address.

### Organisation Primary Website

Must be a URL.

### Organisation Social Media page

e.g Facebook or instagram page

### Organisation ABN \*

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register	
ABN	
Entity name	
ABN status	
Entity type	
Goods & Services Tax (GST)	
DGR Endorsed	
ATO Charity Type	<a href="#">More information</a>
ACNC Registration	
Tax Concessions	
Main business location	

Must be an ABN.

**Tell us about your organisation's aims and values, and demonstrate your capacity to undertake this project, e.g. previous activities that show your capacity to**

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**deliver, list your short term and long term goals, contribution to local action plans etc. \***

Word count:

Must be no more than 150 words.

### Primary Contact Details

**Primary Contact \***

Title      First Name      Last Name

<input type="text"/>	<input type="text"/>	<input type="text"/>
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**Primary Contact Position \***

**Primary Contact Primary Phone Number \***

Must be an Australian phone number.

**Primary Contact Primary Email \***

Must be an email address.

### Secondary Contact Details

**Secondary Contact \***

Title      First Name      Last Name

<input type="text"/>	<input type="text"/>	<input type="text"/>
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**Secondary Contact Position \***

**Secondary Contact Phone Number \***

Must be an Australian phone number.

**Secondary Contact Email \***

Must be an email address.

### Project Overview

\* indicates a required field

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### Project Title \*

### The aim of our project is to... - finish the sentence DO NOT write out the start of the sentence again \*

Word count:

Must be no more than 20 words.

### The planting location is important to the community and environment because... - finish the sentence DO NOT write out the start of the sentence again \*

Word count:

Must be no more than 20 words.

### Volunteers will be engaged in the project through... - finish the sentence DO NOT write out the start of the sentence again \*

Word count:

Must be no more than 20 words.

### Project Start Date \*

Must be a date.

### Project End Date \*

Must be a date and no later than 31/7/2025.

### Project Location \*

- National parks, nature reserves, regional parks, Indigenous Protected Areas, Historic sites, etc
- Public Land (public green space or park)
- Marine and Coastal Ecosystems
- Freshwater Ecosystems
- Other:

### Are you the land manager for all proposed planting areas? \*

- Yes
- No - land manager letter of consent required below

### Land manager letter of consent

Attach a file:

Attached a letter from the land owner showing the planting can occur on their land and they support the project

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**Number of trees (woody plant species to mature 5m or taller) your project will plant. \***

Must be a whole number (no decimal place).

**Number of shrubs (woody plant species to mature under 5m) your project will plant. \***

Must be a whole number (no decimal place).

**Number of groundcovers (grasses, sedges, herbs etc.)**

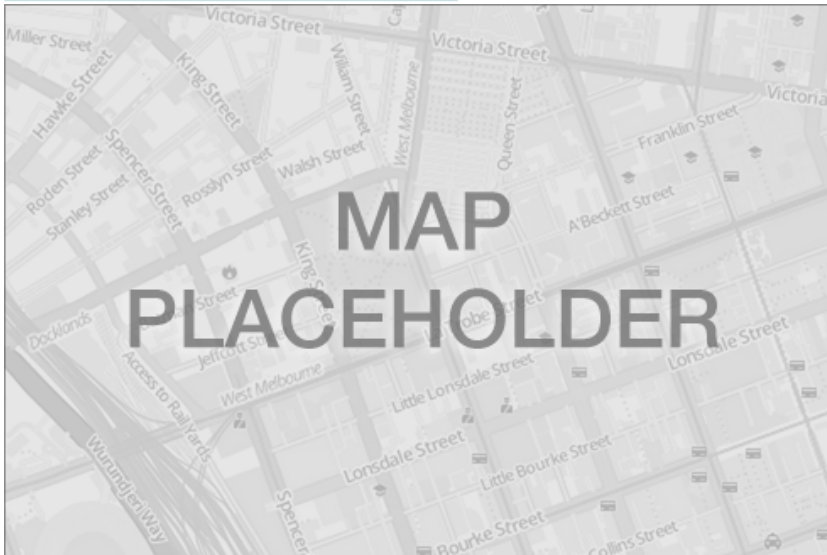
Must be a number.

**Total number of plants.**

This number/amount is calculated.

**Project Site Location \***

Address

Suburb/Town, State/Province, Postcode, and Country are required. Coordinates Required. Country must be Australia

If you have more than one site, please select the most relevant.

**Please describe the project planting area(s) - tell us about the sites environmental/cultural significance, issues or impacts and the landscape you are connecting. \***

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Word count:

Must be no more than 200 words.

### Is your project site accessible to wheelchairs or mobility aids

- Yes  
 No

This question will not impact the assessment of your application.

### Total project site(s) size (m2) \*

Must be a number.

Cumulative area of your mapped project sites.

### Project Site map - please upload a KML/KMZ file of your project site(s) \*

Attach a file:

See [Project Guidelines](#) for how to create a KML/KMZ file

## Project Details

\* indicates a required field

### Project Objectives

**In the questions below, please describe how your project meets the funding objectives and why this work is important. Project outcomes are what your project is planning to achieve to support the program objectives and will be reported against at the completion of your project.**

Consider:

- Why it is important?
- What are your project aims? (e.g. getting people to be more active in the environment though planting days, reducing urban heat islands by increasing native vegetation)
- How will you achieve the project aims? (e.g. engaging volunteers, professional/technical support/advice, collaborating with others etc.)
- Who will be involved in this project? (e.g. existing group members, school students, new volunteers, community, council)

### Be SMART

- **S**pecific (simple, sensible, significant).
- **M**easurable (meaningful, motivating).
- **A**chievable (agreed, attainable).
- **R**elevant (reasonable, realistic and resourced, results-based).
- **T**ime bound (time-based, time limited, time/cost limited, timely, time-sensitive).

### What revegetation activities does your project contribute to? \*

- Reconnects areas of important natural habitat in the urban and peri-urban landscape

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- Encourages greater community participation in landcare and outdoor recreation activities
- Supports listed Threatened Species and Threatened Ecological Communities
- Revegetates and widens wildlife corridors
- Improves the amenity and liveability of cities/towns by creating urban forests
- The health and wellbeing of local community members

At least 1 choice must be selected.

You can select multiple activities

**Describe the expected social and community outcomes your project will deliver and how they will be achieved. Tell us how you will engage local community groups, volunteers, Scouts/Guides, schools, to help deliver the on-ground revegetation activities. \***

Word count:

Must be no more than 200 words.

e.g. An outcome of this project will be increased community participation in looking after the environment through engagement in planting days. This impact will be measured by event attendance.

**Describe the expected environmental outcomes of your project and how they will be achieved. Tell us how your project addresses one or more of the environmental project outcomes outlined in the guidelines. \***

Word count:

Must be no more than 200 words.

e.g. An environmental outcome will be supporting indigenous bird species by increasing their native habitat for nesting and food sources. This will be measured by the increase in native vegetation available in our urban community..

**In the table below, please list the key project activities that you will be undertaking to achieve your project outcomes.**

EXAMPLE:

- **Output Option:** Plants
- **Output quantity:** 1500
- **Activity description:** Native tube stock planted at the project locations by volunteers.
- **Expected completion date:** 30th June 2025

EXAMPLE:

- **Output Option:** Community event
- **Output Quantity:** 3
- **Output Description:** Planting days in May and June 2025.
- **Expected completion date:** 30th June 2025

Please fill in a minimum of 2 and maximum of 5 activities.

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### Activity 1

<b>Output Option 1 *</b> <input type="text"/>	<b>Output Quantity 1 *</b> <input type="text"/> Must be a number.	<b>Description of activity expected outcome *</b> <input type="text"/>	<b>Expected completion date *</b> <input type="text"/> Must be a date and no later than 31/7/2025.
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### Activity 2

<b>Output Option 2 *</b> <input type="text"/>	<b>Output Quantity 2 *</b> <input type="text"/> Must be a number.	<b>Description of activity expected outcome *</b> <input type="text"/>	<b>Expected completion date *</b> <input type="text"/> Must be a date and no later than 31/7/2025.
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### Activity 3

<b>Output Option 3</b> <input type="text"/>	<b>Output Quantity 3</b> <input type="text"/> Must be a number.	<b>Description of activity expected outcome</b> <input type="text"/>	<b>Expected completion date</b> <input type="text"/> Must be a date and no later than 31/7/2025.
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### Activity 4

<b>Output Option 4</b> <input type="text"/>	<b>Output Quantity 4</b> <input type="text"/> Must be a number.	<b>Description of activity expected outcome</b> <input type="text"/>	<b>Expected completion date</b> <input type="text"/> Must be a date and no later than 31/7/2025.
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### Activity 5

<b>Output Option 5</b> <input type="text"/>	<b>Output Quantity 5</b> <input type="text"/> Must be a number.	<b>Description of activity expected outcome</b> <input type="text"/>	<b>Expected completion date</b> <input type="text"/> Must be a date and no later than 31/7/2025.
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## Engagement and Monitoring

\* indicates a required field

Who is involved in this project?

**Detail the experience and input of the partners/individuals involved in this project and how they will help deliver the project outcomes. This can include members of your group or external contributors (e.g. Traditional Owners and First Nations Organisations, local council). \***



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Word count:

Must be no more than 200 words.

Please list individuals/organisations and their contribution or experience, e.g. Joe Smith, Field Officer at Council - provide contractor assistance for site prep and advice on plant species selection

**Expected total number of people involved in community events. \***

Must be a number.

Base expected participation numbers on your usual group member attendees, and additional community member participation

**How will you engage or acknowledge Landcare Australia and Bupa in your project? \***

Must be no more than 150 words.

Invite to events as part of this funding or other community events we are conducting e.g. inviting them to group community days. Recognition in social media and project promotion

## Monitoring and Maintenance

**Describe how will you monitor and measure your project success (e.g. plant survival; volunteer involvement, before and after photos etc.)? \***

Word count:

Must be no more than 200 words.

**Describe how the project site(s) will be maintained beyond the funding period. Projects will need to undertake adequate maintenance to support the establishment of the target number of native plants. \***

Word count:

Must be no more than 150 words.

## Budget

In the table below, please enter your proposed budget.

- All project costs requiring funding should be itemised on a separate line.
- **Provide detail on each item** including the quantity (units) and rates (price per unit) for each budget item in the description (e.g. Monitoring - monitoring weed management success and plant survival. 40hrs at \$50/hr).

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- **Your budget will need to represent good value for money** - please ensure that your costs are realistic and that you have clear and transparent justification for the need of each budget item in the description.
- **Funding Requested** - enter the total cost of the item to be funded.
- **In-Kind/Cash Contributions** - enter the total cost of the volunteer time and/or the items being funding by external sources, if any.
- If your Group is registered for GST base your budget on GST exclusive pricing.
- If your Group is not registered for GST base your budget on GST inclusive pricing.

Please note - total **Funding Requested** must not exceed the maximum amount of the project ex GST

To add a funding item, click on the + 'plus' button. To delete a funding item click on the - 'minus' button

### Project Budget

Item Description	Funding Requested (ex GST)	In-Kind Contribution (ex GST)
	Must be a dollar amount.	Must be a dollar amount.
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$

### Budget Totals

**Total Funding Requested (ex GST)**

\$

This number/amount is calculated.

What is the total financial support you are requesting in this application?

**Total In-Kind Contribution (ex GST)**

\$

This number/amount is calculated.

**Total Project Value (ex GST)**

\$

This number/amount is calculated.

### Supporting Documents/ Declaration

\* indicates a required field

#### Supporting Documents

**Please upload any relevant photos to support your application \***

Attach a file:

A minimum of 2 files must be attached.

Submitted photos may be used in successful project announcements so please ensure you have use permissions for all people within each photograph. Photos showing volunteers engaging in activities are encouraged.

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### **Please upload letters of support**

Attach a file:

Include letters that support where applicable your engagement with community and/or on-going maintenance arrangements

### **Please upload your current insurance and public liability information \***

Attach a file:

### Declaration

#### **I declare that:**

- The information given on this form is complete and correct
- I have read and agreed to the Landcare Australia Grant Terms & Conditions
- I have read and agreed to the Landcare Australia Privacy Policy

[Terms & Conditions Privacy Policy](#)